

When The Lamp Is Shattered: Desire And Narrative In Catullus

Micaela Makil Janan

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Desire and Narrative in Catullus. Pp. xviii+204. Carbondale, Edwardsville: Southern Illinois University Press, 1994. Full text views reflects the number of PDF downloads, PDFs sent to Google Drive, Dropbox and Kindle and HTML full text views. Total number of HTML views: 0. Total number of PDF views: 0 *. (Catullus' poetry however is not nearly as difficult in these respects as the poetry of other Roman poets such as Propertius whose MSS tradition is even worse.) In addition to these textual difficulties are difficulties regarding the content of the poems - interpreting exactly what Catullus means and following the twists and contradictions of his thought process. Janan hopes to shed new light on these difficulties with an approach which combines feminist and post-structuralist theories. All this made the first half of the book (which covered the 'theories of desire' and the polymetrics) a real struggle to read through. Janan's analysis of the polymetrics seemed to make them much more difficult and confusing than they need to be. At times her sentences were unintelligible. *When the Lamp Is Shattered: Desire and Narrative in Catullus*. SIU Press. p. 45. ISBN 978-0-8093-1765-3. Retrieved 16 June 2012. ^ Forberg 1824, pp. 80-189. ^ Forberg 1824, p. 80. ^ Forberg 1824, pp. 190-261. Richlin A (1981). "The Meaning of *Irrumare* in Catullus and Martial". *Classical Philology*. 76: 40-46. doi:10.1086/366597. JSTOR 269544. Adams, JN (1990). *The Latin Sexual Vocabulary*. The Johns Hopkins University Press.