Epiphanies Of Darkness: Deconstruction In Theology

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Deconstruction has a reputation for being the most complex and forbidding of contemporary critical approaches to literature, but in fact almost all of us have, at one time, either deconstructed a... Á Arac, Jonathan, Wlad Godzich, and Wallace Martin, eds. The Yale Critics: Deconstruction in America. Minneapolis: U of Minnesota P, 1983. See especially the essays by Bov©, Godzich, Pease, and Corngold.Google Scholar. Berman, Art. From the New Criticism to Deconstruction: The Reception of Structuralism and Post-Structuralism. Urbana: U of Illinois P, 1988.Google Scholar. Butler, Christopher. Interpretation, Deconstruction, and Ideology: An Introduction to Some Current Issues in Literary Theory. Oxford: Oxford UP, 1984.Google Scholar. Clayton, Jay. All the attention got McHargue interested in the idea of deconstruction—how beliefs can shift over time. â€œSociologists tell us that and it varies a percent or two year by year—but 43 to 44 percent of people will go through a major faith transition at some point in their life, he says. â€œAnd thatâ€™s any faith transition. â€œPeople are very afraid of what looks like deconstruction, says Father Richard Rohr, friar and founder of the Center for Action and Contemplation. â€œYou go back to the first 1,300 years of Christianity, and faith is defined as a combination of knowing and not knowing. Of a willingness and readiness by the grace of God to live with a certain degree of unknowing or what the mystics call darkness, Rohr says.