The Gospel According to St. John - Chapter 1 - YouTube
The Gospel according to John is quite different in character from the three synoptic gospels. It is highly literary and symbolic. It does not follow the same order or structure as the Synoptics. Furthermore, the Gospel of John does not contain the same stories as the other three gospels. The Gospel of John claims to be an eyewitness account, written by the Apostle John, while the Synoptic gospels are believed to be written by three different authors. The Synoptics, however, are agreed upon by most scholars as being the earliest form of the gospel tradition. The Synoptics are believed to have been written in the first century AD, while the Gospel of John was likely written in the second century AD. The Synoptics are considered to be more historical in nature, while the Gospel of John is more focused on the teachings of Jesus and his divinity. The Gospel of John includes many teachings that are not found in the Synoptics, such as the Bread of Life discourse and the Good Shepherd discourse. However, the Synoptics also contain many teachings that are not found in the Gospel of John, such as the parable of the lost sheep and the parable of the Sower. The Synoptics are generally seen as providing a more detailed account of the life and teachings of Jesus, while the Gospel of John is seen as providing a more spiritual and mystical account of the same. The Gospel of John is also known for its use of symbolism and allegory, which is not as common in the Synoptics. The Gospel of John is also known for its use of symbolism and allegory, which is not as common in the Synoptics. The Gospel of John is also known for its use of symbolism and allegory, which is not as common in the Synoptics.

Rudolf Schnackenburg

The Gospel According to John, Volume One: Introduction and Commentary on Chapters 1-4
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And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized. For John was not yet cast into prison. Then there arose a question between some of John's disciples and the Jews about purifying. And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him. John answered and said, A man can receive nothing, except it be given him from heaven. Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before The New Testament: Gospel According to Saint John. Category Â». The New Testament (King James Version) [Full Text]. The Gospel According to Saint Matthew. The Gospel According to Saint Mark. The Gospel According to Saint Luke. The Gospel According to Saint John. The Acts of the Apostles. The Epistle of Paul the Apostle to the Romans. The First Epistle of Paul the Apostle to the Corinthians. The Second Epistle of Paul the Apostle to the Corinthians. The Epistle of Paul the Apostle to the Galatians. The Epistle of Paul the Apostle to the Ephesians.Â 1:19 And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? 1:20 And he confessed, and denied not; but confessed, I am not the Christ. 1:21 And they asked him, What then?