The interests of the theosophists and those interested in exploring the occult and other spiritual or quasi-spiritual phenomena outside the established churches in the religion of the Báb and Bahá'u'lláh has a long history, even to the start of the Báb's mission in 1844. Some would argue it even predates that eventful year if one would look at the 'revivalist' movements at the beginning of the 1800s.

This Bibliography is based on one private database, that constructed by the International Association for the Preservation of Spiritualist and Occult Periodicals.

Any bibliography using databases composed of articles which are mostly from the little magazines and noncommercially published books is by its very nature going to be incomplete. This database is no exception. From it are missing some important journals such as *The Vahan, Theosophy in Scotland, The Path, The International Psychic Journal*, etc. Also troublesome is the fact that some runs are incomplete, for example *Open Court* ends at 1911 even though it continued to be published until 1936 and the *Morning Star* seems to have several volumes missing, and only one volume of *Reality* has been included.

However, despite all these shortcomings, this database is still a tremendously rich resource on the Bahá'í Faith and how it was viewed by others. It brings together journals and magazines erroneously deemed by many scholars and some librarians as ephemeral and of little scholarly value. Though the titles and editorial policy of many of these little magazines seem off-putting, many contain articles which are well written with insightful views and logically argued. Many of the opinions voiced are as valid today as they were a hundred years ago. I was especially taken with several articles that tackled the thorny issue of religious intolerance.

The Bibliography contains many unusual articles and points of view. Of particular interest for scholars of early American Bahá'í history are the articles on the history of Green Acre.

An unusual but greatly appreciated feature of the database are the historical introductions to the journals listed.

This Bibliography attempts to list all the articles with any mention of the Bahá'í and Bábí Faiths, exceptions are advertisements and book lists without commentary.

The database also includes a great number of monographs and these have been included as appropriate.

To search for any article on the database, just place the key word or phrase in the “search” window; alternatively, go to the column marked “Archives” scroll down to the appropriate journal title and the next step would be to go the exact volume or year needed.
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Crawford, Theron C.
[Mirza Assad ‘Ullah]

Dodge, Arthur Pillsbury

Dodge, Arthur Pillsbury

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M.B.

Maitra, Harendra N.

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Phelps, Myron H.

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Pollard, Marguerite

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Sprague, Sydney

Sprague, Sydney

Tiempo, Marco

Trent, A. G.
“The nativity of a prophet.” The Horoscope (London) vol. 2 no. 4 (July 1904), pp. 199-203. [includes drawing of 'Abdu'l-Bahá's horoscope].

Triplex

Waite, Louise R.

“Abdel Karim Effendi.” Star of the Magi (Chicago) vol. 1 no. 9 (July1, 1900), pp. 9-10.


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A.B.

E.M.M.  

G.G.  

G.H.L.  
[Review of *Chosen Highway* by Lady Blomfield]

G.R.S.M.  

Gardiner, Louise.  

Harper, Edith K.  

Harper, Edith K.  

J. R.-R.  

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Scrutator  
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[Shirley, Ralph]

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Rogers, Aletheia Head
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Simpson, Alicia

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Wallace, Abraham
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Wells, (Mrs) Edward Tate

Wilder, Alexander

X.

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**Monographs with short references in passing**

Behrend, Genevieve

Buck, J. D.

Dresser, Horatio W.  

Ghazzālī (1058-1111)  

Martens, Peter Christoph.  

Sédir, Paul (1871-1926)  

Snowden, James H.  

Stebbins, Genevieve  

Stoddard, Christina M.  

Van der Naillen, A.  

Wallis, Wilson D.  

Whiting, Lilian  

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_Suggestion, Its Law and Application, or, The Principal and Practice of Psycho-therapeutics._

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*The Channel (Los Angeles)*
*Contemporary Review (London)*
*Christian (Denver)*
*The Direct-Voice (New York)*
*The Flaming Sword (Estero, Florida)*
*Freedom (Sea Breeze, Florida)*
*The Harbinger of Light (Melbourne)*
*The Herald of the Star (London)*
*The Hindu Spiritual Magazine (Calcutta)*
*Historic Magazine and Notes and Queries (Manchester, N.H.)*
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The Metaphysical Magazine (New York)*
Mind (New York)*
Mira (Hyderabad)
The Morning Star (Louisville)*
Mystic Light Library Bulletin (New York)*
The Little Brown Book (Cincinnati)*
Neue Meta Physische Rundschau (Gross-Lichterfelde bei Berlin)*
The New Age Magazine (Boston)*
The New York Magazine of Mysteries (New York)*
The Occult Digest (Chicago)*
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Official Theomonistic Record (Washington, D.C.)*
The Open Court (Chicago)*
Oriental University Bulletin (Washington, D.C.)*
The Path (Liverpool)
The Philosophical Journal (San Francisco)*
Practical Ideals (Boston)*
Psychical Research Review (New York)*
The Quest (London)*
The Radiant Center (Washington, D.C.)*
Reincarnation (Chicago)*
Reality (New York)*
Religio-Philosophical Journal (Chicago)*
Religious Science Magazine (Los Angeles)*
Revue anglo-française (Poitiers)
The Rosicrucian Brotherhood (Manchester, N.H.)*
Spiritual Scientist (Boston)*
Star of the Magi (Chicago)*
Star of the West (Chicago)*
The Temple Artisan (Oceano)*
Theosophia (Amsterdam)
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The Theosophical Quarterly (New York)*
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Theosophisches Leben (Berlin)*
The Theosophist (Madras; Bombay)*
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Theosophy in Scotland (Edinburgh)
Transcript (Boston)
The Two Worlds (London)*
U.L.T. (San Francisco)*
Vedanta Universal Messenger (Melbourne)
La voile d'Isis (Paris)*

People Involved

'Abdu'l-Bahá (1844-1921)
'Abdu'l-Karím-Tihrání aka Abdel Karim Effendi
Persian Bahá'í
Asadu'lláh-i-Isfahání, Mírzá (1826-1930) aka Mirza Assad Ullah
Persian Bahá'í in America

Baldwin, Nellie H.
  American theosophist
Beauchamp, Jeanne
  French spiritualist
Behrend, Genevieve Ada Moore (1881-1960)
  English New Thought philosopher
Besant, Annie Wood (1847-1933)
  English theosophist
Blomfield, Sara Louisa Ryan, Lady (1854-1939)
  British Bahá'í
Boehme, Kate Atkinson
  American New Thought writer
Borden, Lucie Page
Bowers, Edwin Frederick (1871-)
  American alternative medicine proponent
Browne, Edward Granville (1862-1926)
  English Orientalist
Buck, Jirah Dewey (1838-1916) aka J. D. Buck
  American writer on theosophy and freemasonry
Burnell, George Edward
Cadoux, Cecil John (1883-1947)
  Christian theologian
Cahagnet, Jean
  French writer
Carroll, Thomas W.
Carus, Paul (1852-1919)
  German-American writer, student of comparative religion
Cattanach, Andrew Petrie (1856-1939)
  Scottish Bahá'í and theosophist
Colville, William Wilberforce Juvenal (1862-1917)
  English medium and theosophist
Cooper, Irving G.
Cranmer, E. M. Paterson
Crawford, Helen G.
Crawford, Theron C.
Curtiss, F. Homer (1875-)
  American family physician and theosophist
Curtiss, Harrietta Augusta (1856-1932)
  American theosophist
Dáwud, Yuhanna (1885-1969), aka Johanna Dawud
  Persian Bahá'í, art collector
Denier van der Gan, M. C.
Delville, Jean (1867-1953)
  Belgian occultist and theosophist and symbolist painter
Dodge, Arthur Pillsbury (1849-1915)
  American Bahá'í
Dole, Charles Fletcher (1845-1927)
  Unitarian minister
Dresser, Horatio Willis (1866-1954)
  American New Thought leader
Dreyfus, Hippolyte (1873-1928)
French Bahá'í, lawyer
Fairfield, F. P.
Field, Claude
   Orientalist
Finch, Laura I.
Fisk, Archie E.
Forbes, Kenneth R.
Ford, Mary Hanford Finney, Mrs (1856-1937)
   American Bahá'í; writer.
Gardiner, Louise
Gernet, Nina de
Ghazzālī (1058-1111)
   Persian theologian, jurist and mystic
Godefroy, Marie
Hammond, Eric (1852-)
   English Bahá'í
Harper, Edith K.
Hartmann, William C. (1869-)
Holler, Helmut Peter (1871-)
   Spiritualist
Holley, Horace Hotchkiss (1887-1960)
   American Bahá'í, writer, editor, poet
Holmes, Ernest Shurtleff (1887-1960)
Homes, Henry A. (1812-1887)
   American librarian
Ingersoll, Anna Josephine
Irwin, Beatrice (1877-1956)
   British-American Bahá'í; illuminating engineer.
Johnson, Henry Harrold (1869-1940)
   English Unitarian clergyman
Jounet, Albert (1863-1923)
   French spiritualist
Kheiralla, Ibrahim George (1849-1929)
   Lebanese-American dissident Bahá'í
Kratzer, Glenn Andrews (1869-1926)
Lange, Lydia E.
Le Leu, Louis (1865-)
   French occultist
Lund, Henrik
   Norwegian
Maitra, Harendranath
   Indian writer on Hinduism
Manji, H. M.
Martens, Peter Christoph
Noll, Conrad
Palmer, S. E.
Encausse, Gérard Anaclet Vincent (1865-1916) aka Papus
   Spanish-born French physician and popularizer of occultism
Paterson, W. P.
Phelps, Myron Henry (1856-1916)
   American lawyer and religious writer
Pole, Wellesley Tudor (1884-1968)
Pollard, Marguerite
   British theosophist
Richardson, A. P.
Rogers, Alethia Head
Sacy, Gabrielle (1858-1903)
   French Bahá'í in Egypt
Seaton, Mary
   English theosophist
Sédir, Paul (1871-1926)
   French mystic
Severs, Elisabeth
Shipman, Clair Wood
Shirley, Ralph (1865-1946)
   English publisher of occult literature.
Simpson, Alicia
Snowden, James Henry (1852-1936)
   American religious writer
Spiller, Gustav (1864-1946)
   English philosopher and humanist
Sprague, Sydney Robinson (1876-1943)
   American Bahá'í; educator
Stebbins, Genevieve (1857-1934)
   American author, teacher and performer
Stoddard, Christina M.
Tiempo. Marco
Trent, A. G.
Van der Naillen, Albert (1830-1929)
   Belgian-born science-fiction writer
Waite, Louise R. (1866-1939)
   American Bahá'í composer, poet; hymnologist.
Wallace, Abraham
Wallis, Wilson D.
Wells, Mrs. Edward Tate
Whiting, Lillian (1866-1939)
   American writer and journalist
Wilder, Alexander (1823-1908)
   American physician, journalist and theosophist
Wilson, Ernest Charles (1896- )
Winbigler, Charles Fremont (1857-1925)
   American writer
Wingfield-Stratford, Esmé (1882-1971)
   English historian
This Bibliography is based on one private database, that constructed by the International Association for the Preservation of Spiritualist and Occult Periodicals. Any bibliography using databases composed of articles which are mostly from the little magazines and noncommercially published books is by its very nature going to be incomplete. This database is no exception. From it are missing some important journals such as The Vahan, Theosophy in Scotland, The Path, The International Psychic Journal, etc. Also troublesome is the fact that some runs are incomplete, for example Open Court ends at